



**Membership Card**  
Massachusetts Horsemen's Council, Inc.

**2020**

**Annabelle Gitterman**  
Effective: 04/30/20

**Junior**                      **No: 6287**  
Expires: 11/30/20



**Recording Card**  
Massachusetts Horsemen's Council, Inc.

**2020**

**Lachlan**  
Effective: 04/30/20

**No: 2136**  
Expires: 11/30/20