



**Membership Card**  
Massachusetts Horsemen's Council, Inc.

**2020**

**Ann W. Sharpe**  
Effective: 12/01/19

**Amateur**      **No: 5512**  
Expires: 11/30/20



**Recording Card**  
Massachusetts Horsemen's Council, Inc.

**2020**

**Capstone**  
Effective: 12/01/19

**No: 1534**  
Expires: 11/30/20