



**Membership Card**  
Massachusetts Horsemen's Council, Inc.

**2020**

**Abigail Marsh**  
Effective: 12/01/19

**Junior**                      **No: 7172**  
Expires: 11/30/20



**Recording Card**  
Massachusetts Horsemen's Council, Inc.

**2020**

**X Marks The Spot**  
Effective: 12/01/19

**No: 2082**  
Expires: 11/30/20