



**Membership Card**  
Massachusetts Horsemen's Council, Inc.

**2026**

**Jennifer Brown**  
Effective: 11/05/25

**No: 1662**  
Expires: 12/01/26



**Recording Card**  
Massachusetts Horsemen's Council, Inc.

**2026**

**Skywalker**  
Effective: 11/05/25

**No: 2938**  
Expires: 12/01/26